

DAFTAR PUSTAKA

1. Kemenkes RI. (2018). Hasil Utama Riskesdas 2018. Jakarta: Kemenkes RI
2. Curtis, J. Randall, dkk. Engelberg. 2016.“Randomized Trial of Communication Facilitators to Reduce Family Distress and Intensity of End-of-Life Care.” *American Journal of Respiratory and Critical Care Medicine* 193 (2): 154–62. <https://doi.org/10.1164/rccm.201505-0900OC>.
3. Megawati, S., Dewi, T., Nurohmat, A., & Muliani, R. (2021). Analisis Mortalitas Pasien di Ruang Intensive Care Unit (ICU). *Jurnal Medika Cendikia*, 7(02), 127-135. <https://doi.org/10.33482/medika.v7i02.151>
4. Rafii F, Alireza NN, Muaf AK. End-of-life care provision : experience of intensive care nurses in Iraq. Volume 21, No.2. British Association of Critical Care Nurses. 2015
5. Destisary, dkk. 2021. Pengalaman Perawat Dalam Merawat Pasien Fase End Of Life Di Ruang ICU. *Jurnal Gawat Darurat*. 3(1): 29–42
6. Lago, Miranda, Raquel Pusch De, Constante Bitencourt Othero, Fernando Osni Machado, Pedro Piva, Mariza D Agostino, Eduardo Rocha, and Renata Andrea. 2015. “End of Life and Palliative Care in Intensive Care Unit” 20 (4): 422–28.
7. Elaine Wittenberg, et al. 2015. Provider Difficulties With Spiritual and Forgiveness Communication at the End of Life. *American Journal of Hospice & Palliative Medicine*: 1-6

8. Wittenberg, et all. 2015. Provider Difficulties With Spiritual an Forgiveness Communication at the End of Life. American Journal of Hospice & Palliative Medicine: 1-6
9. Utami, Reni Sulung, dkk. 2020. Critical Care Nurse's Experiences of End-of-Life Care: A Qialitative Study. Nurse Media Journal of Nursing. 10(3): 260-274.
10. Anzani, Neli, dkk. 2020. Hambatan Komunikasi Terapeutik Perawat dengan Keluarga Pasien di Ruang ICU RSUD Dr. Slamet Garut. Jurnal Communicology. 8(2): 153-161.
11. Nurhanif, N., Purnawan, I., & Sobihin, S. (2020). Gambaran Peran Perawat terhadap Pemenuhan Kebutuhan Spiritual Pasien di Ruang ICU. *Journal of Bionursing*, 2(1), 39-46. <https://doi.org/10.20884/bion.v2i1.27>
12. Departemen Kesehatan, RI. (2007). Keputusan Menteri Kesehatan RI Nomor 812 Tahun 2007 tentang kebijakan perawatan paliatif. Jakarta: Departemen Kesehatan RI.
13. Vergo, M. T., Whyman, J., Li, Z., Kestel, J., James, S. L., Rector, C., & Salsman, J. M. (2016). Assessing preparatory grief in advanced cancer patients as an independent predictor of distress in an american population. *Journal Of Palliative Medicine*, 20(1), 1–5. <https://doi.org/10.1089/jpm.2016.0136>.
14. Atika, D.D., Fitriyah., & Indriani. (2008). Penanganan masalah sosial dan psikologis pasien kanker stadium lanjut dalam perawatan paliatif. *Journal Of Cancer*, 1, 30–34. <https://doi.org/10.33371/ijoc.v2i1.36>.

15. A'la, M. Z., Setioputro, B., & Kurniawan, D. E. (2018). Nursing student's attitudes towards caring for dying patients. *Nurse Media Journal of Nursing*, 8(1), 25– 34.
<https://doi.org/10.14710/nmjn.v8i1.17270>.
16. Akgun et al., 2015; Khasanah & Beti. 2021. Dukungan Spiritual Pada Keluarga Dan Pasien Kritis Yang Dirawat Di Intensive Care Unit: Sistematik Review. *Jurnal LINK.* 16(2): 125-135.
<https://doi.org/1031983/link.v16i2.6282>
17. D'Antonio, Jocelyn. 2017. "End-of-Life Nursing Care and Education: End-of-Life Nursing Education: Past and Present." *Journal of Christian Nursing : A Quarterly Publication of Nurses Christian Fellowship.* 34 (1): 34–38.
<https://doi.org/10.1097/CNJ.0000000000000338>.
18. Ekowati, Sri Indah, Hery Djagat Purnomo, and Reni Sulung Utami. 2018. "Perspektif Keluarga Dan Perawat Tentang Kemitraan Keluarga Dalam Merawat Pasien Di Intensive Care Unit." *Journal Center of Research Publication in Midwifery and Nursing* 2 (2): 27– 31. <https://doi.org/10.36474/caring.v2i2.44>.
19. Enggune, Meilita, Kusman Ibrahim, Hana Rizmadewi Agustina, Akademi Keperawatan Bethesda, Fakultas Keperawatan, and Universitas Padjadjaran. 2016. "Persepsi Perawat Neurosurgical Critical Care Unit Terhadap Perawatan Pasien Menjelang Ajal Nurses

- Perception toward End-of-Life Care.” *Jurnal JKP* 2 (April 2014): 35–42.
20. Jaelani. 2018. “Hubungan Perawatan Pasien Menjelang Ajal Dengan Dokumentasi Keperawatan Di Rumah Sakit Wilayah Kota Cirebon.” *Jurnal Ilmiah Indonesia* 3 (8): 27–38.
21. Kurniawati, and Abidin. 2018. “Hubungan Pelaksanaan Tindakan Keperawatan Berdasarkan Kebutuhan Dasar Manusia Virginia Henderson Dengan Kepuasan Pasien Di RS Bhayangkara Wahyu Tutuko Bojonegoro.” *Journal of Health Sciences*.
22. Lestari, Sri, and Emma Setiyo Wulan. 2018. “Hubungan Mekanisme Koping Dengan Tingkat Kecemasan Keluarga Pasien Di Ruang ICU RSUD RAA Soewondo Pati.” *PROSIDING HEFA (Health Events for All)*, 89–100.
<http://prosiding.stikescendekiautamakudus.ac.id/index.php/pros/article/view/330>.
23. Ose, Ratnawati, and Lestari. 2017. Dilema Etik dalam Merawat Pasien Terlantar yang Menjelang Ajal di IGD. *Jurnal Pendidikan Keperawatan Indonesia*. 3(2):145–153.
24. Rafii F, Alireza NN, Muaf AK. End-of-life care provision : experience of intensive care nurses in Iraq. Volume 21, No.2. British Association of Critical Care Nurses. 2015
25. Retnaningsih, Dwi. 2018. “Hubungan Komunikasi Perawat Dengan Tingkat Kecemasan Keluarga Pasien Di Unit Perawatan Kritis.”

35.<https://doi.org/10.20884/1.jks.2016.11.1.638>.

26. Rosita FM. Gambaran kompetensi perawat dalam memenuhi kebutuhan spiritual pasien di ICU RSUD Dr. Moewardi Surakarta. Program Studi Ilmu Keperawatan Universitas Diponegoro; 2013
27. Tayeb, M. A., Al-Zamel, E., Fareed, M. M., & Abouellail, H. A. (2010). A “good death”: perspectives of muslim patients and health care providers. *Annals of Saudi Medicine*, 30(3), 215–221.
<https://doi.org/10.4103/0256-4947.62836>
28. Wahid I, Nurul S. Konsep diri. Jakarta: EGC. 2008
29. Hamid DN, Yani A. Buku ajar aspek spiritual dalam keperawatan. Jakarta: Widya Medika. 2000.
30. Vincent, J.-L., Marshall, J. C., Namendys-Silva, S. A., François, B., Martin-Loeches, I., Lipman, J., ..., & Sakr, Y. (2014). Assessment of the worldwide burden of critical illness: the Intensive Care Over Nations (ICON) audit. *The Lancet Respiratory Medicine*, 2(5), 380–386. doi:10.1016/S2213-2600(14)70061-X.
31. Aslakson, R. A., Wyskiel, R., Thornton, I., Copley, C., Shaffer, D., Zyra, M., ..., & Pronovost, P. J. (2012). Nurse-perceived barriers to effective communication regarding prognosis and optimal end-of-life care for surgical ICU patients: A qualitative exploration. *Journal of Palliative Medicine*, 15(8), 910–915. doi:10.1089/jpm.2011.0481

32. Kusmiran, E. 2017. Pelatihan Soft Skills Caring Meningkatkan Kualitas Pelayanan Keperawatan dan Kepuasan Pasien di Rumah Sakit kota Bandung. Jurnal Pelatihan dan Pengembangan Pelayanan Kesehatan. Hal: 73.
33. Cohen SL, Sjokvist P, Lippert A, Phelan D. End-of-life practices in european intensive care units. *JAMA*. 2003;290(6).
34. Hamdi AS. Metode penelitian kuantitatif aplikasi dalam pendidikan. 1st ed. Yogyakarta: Deepublish; 2014.
35. Enggune M, Ibrahim K, Agustina HR, Bethesda AK, Keperawatan F, Padjadjaran U. Persepsi perawat neurosurgical critical care unit terhadap perawatan pasien menjelang ajal nurses perception toward end-of-life care. *J JKP*. 2016;2(April 2014):35–42.
36. Hodo A, Buller L. Managing care at the end of life. *Nurs Manage*. 2012;29–33.
37. Sangadji E, Sopiah. Metodologi Penelitian: Pendekatan Praktis dalam Penelitian. Yogyakarta: Andi; 2010.
38. Hidayat AAA. Metodologi Penelitian Keperawatan dan Teknik Analisa Data, Jakarta: Salemba Medika; 2007.
39. Yunitasari, Esti, dkk. Analysis Of Mother Behavior Factor In Following Program Of Breastfeeding Support Group In The Region Of Asemrowo Health Center Surabaya. *NourseLine Journal*. 2019;4(2): 94-102.
40. Sugiyono. 2013. Statistika untuk Penelitian. Bandung: Alfabeta

41. Purwanto H. Pengantar statistik keperawatan. Asih NL, editor. Jakarta: EGC; 1994.
42. Widjono. Bahasa Indonesia: Mata kuliah pengembangan kepribadian di perguruan tinggi. Revisi. Jakarta: Grasindo; 2007.
43. Dodiet AS. Variabel Penelitian Dan Definisi Operasional. Prodi DIII Kebidanan Poltekkes Surakarta. 2009;(2008):1–17.
- 44.** Arsi A. Realibilitas Instrumen Dengan Menggunakan Spss. Validitas Realibilitas Instrumen Dengan Menggunakan Spss [Internet]. 2021;1–8. Available from: <https://osf.io/m3qxs>
- 45.** Sole M Lou, Klein D, Moseley M. Critical care nursing. 4th ed. USA: Elsevier Saunders; 2005.
46. Clarke, Ellen B, dkk. Quality Idicators For End Of Life Care In The Intensive Care Unit. Crit Care Med. 2003; 31(9).
47. WHO (World Health Organization). 2016.
48. Anjaswarni, Tri. Komunikasi Dalam Keperawatan. Kemenkes RI; 2016.
49. Rosita FM. Gambaran kompetensi perawat dalam memenuhi kebutuhan spiritual pasien di ICU RSUD Dr. Moewardi Surakarta. Program Studi Ilmu Keperawatan Universitas Diponegoro; 2013
50. MacKinlay, Elizabeth, Spirituali Grwth and Care in the Fourth Age of Life, London, Jessica Kingsley Publisher, 2006.
51. Notoatmojdo, Soekidjo. 2010. Metodologi Penelitian Kesehatan. Jakarta: Rineka Cipta.

52. Arikunto, S. (2010). Prosedur Penelitian Suatu Pendekatan Praktek. Jakarta: Rineka Cipta
53. Masturoh I, T NA. Metodologi Penelitian Kesehatan. 2018.
54. Sani UA. Strategi coping ditinjau dari spiritualitas dan resiliensi pada wanita dewasa awal. *An-Nafs J Fak Psikol*. 2019;13(2):85–95.
55. Malik M, Malang I. Strategi Coping Stres Pada Dewasa Awal. 2021
56. Chow SK, Francis B, Ng YH, Naim N, Beh HC, Ariffin MAA, et al. Religious coping, depression and anxiety among healthcare workers during the covid-19 pandemic: A malaysian perspective. *Healthc*. 2021;9(1)
57. Fradelos EC, Alikari V, Vus V, Papathanasiou I V., Tsaras K, Tzavella F, et al. Assessment of the relation between religiosity, anxiety, depression and psychological resilience in nursing staff. *Heal Psychol Res*. 2020;8(1):30–4.
58. Kaddourah B, Abu-Shaheen A, Al-Tannir M. Nurses' perceptions of spirituality and spiritual care at five tertiary care hospitals in Riyadh, Saudi Arabia: A cross-sectional study. *Oman Med J*. 2018;33(2):154.
59. Potter, & Perry. (2005). Buku Ajar Fundamental Keperawatan. Jakarta: EGC
60. Akbar KR. Koping religius mahasiswa berdasar jenis kelamin. 2021;3.
61. Fitriani S. Analisis: Jurnal Studi Keislaman Keberagaman dan Toleransi Antar Umat Beragama. *J Stud Keislam [Internet]*. 2020;20(2):179–92.
Available from:
<http://ejournal.radenintan.ac.id/index.php/analisisDOI:http://dx.doi.org/10>.

24042/ajsk.v20i2.5489

62. Notoatmodjo S. Kesehatan kerja. Dalam Notoatmodjo S Kesehat masyarakat Jakarta ilmu. 2011
63. Septiyan A, Erwin, Sabrina F. Hubungan Mekanisme Koping Terhadap kinerja Perawat Pelaksana di Ruang Rawat Inap. 2011;(2008):1–9.
64. Laili NR, Zulkarnain H, Yasmara D, Sriyono. Promoting spiritual nursing care in an intensive care unit: a systematic review. Indian J Public Heal Res Dev. 2019;10(8).
65. Asgari, Parvaneh, Fatemeh B. "Analysis and explore of Spiritual Intelligence of Nurses in front of Covid-19 units: A Mixed Method Study." (2021);1-10.
66. Achmad, Bayu Fandhi, et al. "Association between Illness Perception and Anxiety Undergoing Percutaneous Coronary Intervention in Patients with Acute Coronary Syndrome: A Pilot Study." *Open Access Macedonian Journal of Medical Sciences*. (2023);11(G).
67. Arwati, IGADS, Meril VM, Yanti NLPE. "Hubungan Tingkat Spiritualitas dengan Tingkat Kecemasan pada Keluarga Pasien." *COPING*. (2020);8(1): 47-54.
68. Romadoni S, Kusman I, Titis K. "Pemenuhan Kebutuhan Spiritual Oleh Perawat Di Ruang General Intensive Care Unit RSUP Dr. Hasan Sadikin Bandung." *Masker Medika*. (2013);1(1): 1-11.
69. Nurjanah E, Henny SM, Etika E. "Studi Literatur: Pengalaman Perawat ICU dalam Memberikan Asuhan Keperawatan Spiritual pada Pasien End of Life

- Care di Masa Pandemi Covid-19." *Faletehan Health Journal*. (2022);9(2): 135-144.
70. Kisorio, LC, Langley GC. "End-of-life care in intensive care unit: Family experiences." *Intensive and Critical Care Nursing*. (2016);35: 57-65.
71. Valiee, Sina, Reza N, and Nahid DN. "Exploration of Iranian intensive care nurses' experience of end-of-life care: A qualitative study." *Nursing in critical care*. (2012);17(6): 309-315.
72. Nurhanif, Iwan P, and Sobihin S. "Gambaran peran perawat terhadap pemenuhan kebutuhan spiritual pasien di ruang icu." *Journal of Bionursing*. (2020);2(1): 39-46.
73. Azarsa T, Davoodi, A, Khorami MA, Gahramanian A, Vargaei, A. Spiritual wellbeing, Attitude toward Spiritual Care and its Relationship with Spiritual Care Competence among Critical Care Nurses. *Journal of Caring Sciences*. (2015);4(4): 309–320.
74. Safitri a, Yanny T, Anastasia A. "Pengalaman Perawat ICU dalam Perwatan End of Life: Review Literatur." *Seminar Nasional Fakultas Keperawatan Universitas Padjajaran*. (2016): 8-25.
75. Tunny H, Ariyanti S, Rini R. "Persepsi, Kompetensi Dan Hambatan Perawat dalam Pemenuhan Spiritual Care Pasien: Literature Review." *Care: Jurnal Ilmiah Ilmu Kesehatan*. (2022);10(1): 35-49.
76. Herlianita R, Yen M, Chen C-H, Fetzer SJ, Lin EC-L. Perception of spirituality and spiritual care among Muslim nurses in Indonesia. *J Relig Health*. 2018;57(2):762–73.

77. Mardiani, Hermansyah. "Pemenuhan Kebutuhan Spiritual Care Pasien Rawat Inap." *Jurnal Media Kesehatan*. (2017);10(1): 1-6.
78. Balboni, Michael J, et al. "Nurse and physician barriers to spiritual care provision at the end of life." *Journal of pain and symptom management*. (2014);48(3): 400-410.
79. Bar-Sela, Gil, et al. "Training for awareness of one's own spirituality: A key factor in overcoming barriers to the provision of spiritual care to advanced cancer patients by doctors and nurses." *Palliative & supportive care*. (2019);17(3): 345-352.
80. Badri, Isna A. "Hubungan beban kerja dan lingkungan kerja dengan stres kerja perawat ruangan icu dan Igd." *Human Care Journal* .(2020);5(1): 379-390.
81. Selby D, Frcp C, Seccaraccia D, Kurrrpa KFM. A Qualitative Analysis Of a Healthcare Professional's Understanding and Approach to Management Of Spiritual Distress In an Acute Care Setting. *Jurnal Of Palliative Medicine*. (2016);19(11):1197–1204.
82. Egan R, Llewellyn R, Cox B, Macleod R, McSherry W, Austin P. New Zealand nurses' perceptions of spirituality and spiritual care: Qualitative findings from a national survey. *Religions*. (2017); 8(5).