

## DAFTAR PUSTAKA

- Afkar, V. T., & Sundrijo, D. A. (2023, August 19). Defining Islamic Transnationalism: A Case Study of Indonesia's Nahdlatul Ulama. *Global Strategis*, 17(2). <https://doi.org/10.20473/jgs.17.2.2023.363-380>
- Afshari, R. (1994, May). An Essay on Islamic Cultural Relativism in the Discourse of Human Rights. *16*. <https://www.jstor.org/stable/762447>
- Ahdori, A. R. (2020, Juli 6). *TKI Ety yang Dibantu NU Lolos dari Hukuman Mati Saudi Pulang ke Tanah Air*. NUOnline. <https://nu.or.id/nasional/tki-ety-yang-dibantu-nu-lolos-dari-hukuman-mati-saudi-pulang-ke-tanah-air-KxNoc>
- Aldossari, M., & Chaudhry, S. (2024, Oktober 9). Gendered precarity in Saudi Arabia: Examining the state policies and patriarchal culture in the labor market. *Gender, Work & Organization*, 31(6). 10.1111/gwao.13119
- Al Khateeb, S. A. H. (1987). FEMALE EMPLOYMENT AND FAMILY COMMITMENT IN SAUDI ARABIA. A CASE STUDY OF PROFESSIONAL WOMEN IN RIYADH CITY. 197. <https://discovery.ucl.ac.uk/id/eprint/1349475/1/360912.pdf>
- Al Qurtuby, S., & Aldamer, S. (2018, January). Saudi-Indonesian Relations: Historical Dynamics and Contemporary Development. *Asian Perspective*, 42, 121-144. <https://www.jstor.org/stable/45171525>
- Amjad, D. R. (1996). Philippines and Indonesia: On the Way to a Migration Transition. *Asian and Pacific Migration Journal*, 5. [https://mpira.ub.uni-muenchen.de/35470/1/Philippines\\_and\\_Indonesia\\_On\\_the\\_Way\\_to\\_a\\_Migration\\_Transition.pdf](https://mpira.ub.uni-muenchen.de/35470/1/Philippines_and_Indonesia_On_the_Way_to_a_Migration_Transition.pdf)
- Andre, Zabidi, A., & Maulana. (2023, July 2). ADAB BERTAMU DALAM AL-QUR'AN (STUDI ANALISIS PENAFSIRAN AL-QURTUBI PADA SURAH AN-NUR AYAT 27-29 DALAM TAFSIR JAMI' LI AHKAM AL- QUR'AN). *Jurnal Ilmiah Falsafah*, 9. <https://share.google/2bTn3fMHjFRpWg0KC>

- Anggraeni, V. A. (2018, Maret 1). *Teriakan BAHASA INDONESIA, BAHASAKU! INDONESIA ADALAH KELUARGAKU! Lantang Terdengar di Jeddah*. Good News From Indonesia.  
<https://www.goodnewsfromindonesia.id/2018/03/01/teriakan-bahasa-indonesia-bahasaku-indonesia-adalah-keluargaku-lantang-terdengar-di-jeddah>
- Aswan, & Susanto, G. (2024, October). Representasi Wawasan Keindonesiaan Dalam Buku Teks BIPA Sahabatku Indonesia: BIPA Sebagai Soft Diplomacy Untuk Memperkenalkan Indonesia. *Jurnal Ilmiah Kebahasaan dan Kesastraan*, 21(2). <https://doi.org/10.26499/kc.v21i2.453>
- Atolagbe, A. A., & Al-yamany, Y. A. A. (2025). Qisas (Retribution) in Islamic Law: Principles, Applications, and Contemporary Relevance. *Criminal Justice in Islamic Law*.  
[https://www.academia.edu/144268527/Qisas\\_Retribution\\_in\\_Islamic\\_Criminal\\_Law\\_Principles\\_Applications\\_and\\_Contemporary\\_Relevance](https://www.academia.edu/144268527/Qisas_Retribution_in_Islamic_Criminal_Law_Principles_Applications_and_Contemporary_Relevance)
- BBC News. (2019, April 25). *Kisah pembebasan WNI dari hukuman mati di Saudi: Bertemu malam-malam di kandang kambing di gurun hingga cerita syair klasik*. BBC News.  
<https://www.bbc.com/indonesia/indonesia-48053523>
- Bernadette, S., Septiana, R., & Kusumawardhana, I. (2022, December). Music Matters: Diplomasi Budaya Indonesia terhadap Negara di Kawasan Pasifik Melalui ‘the Symphony of Friendship’ di Selandia Baru. *Indonesia Perspective*, 7(2), 212. 10.14710/ip.v7i2.50779
- Blaxter, L., Hughes, C., & Tight, M. (2006). *How to Research*. McGraw-Hill Companies, Incorporated.
- BP2MI. (2025, Januari 31). *Data Penempatan Perlindungan Pekerja Migran Indonesia*. Badan Perlindungan Pekerja Migran Indonesia. Retrieved March 14, 2025, from  
[https://bp2mi.go.id/uploads/statistik/images/data\\_06-02-2025\\_Laporan\\_Tahunan\\_Publikasi\\_Data\\_PMI\\_2024.pdf](https://bp2mi.go.id/uploads/statistik/images/data_06-02-2025_Laporan_Tahunan_Publikasi_Data_PMI_2024.pdf)

- Clarke, D. (2014, August 22). Theorising the role of cultural products in cultural diplomacy from a Cultural Studies perspective. *International Journal of Cultural Policy*, 22(2). <https://doi.org/10.1080/10286632.2014.958481>
- Creswell, J. W., & Creswell, J. D. (2018). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*. SAGE Publications.
- Creswell, J. W., & Miller, D. L. (2000). *Determining Validity in Qualitative Inquiry*, 39. [https://doi.org/10.1207/s15430421tip3903\\_2](https://doi.org/10.1207/s15430421tip3903_2)
- Dahl, R. A. (1957). The Concept of Power. *Behavioral Science: Journal of the Society for General System Research*, 2(3), 201-215. <https://doi.org/10.1002/bs.3830020303>
- Detik News. (2011, June 20). *KBRI untuk Arab Saudi Kecam Pelaksanaan Eksekusi Mati Ruyati Baca artikel detiknews, "KBRI untuk Arab Saudi Kecam Pelaksanaan Eksekusi Mati Ruyati" selengkapnya* <https://news.detik.com/berita/d-1663553/kbri-untuk-arab-saudi-kecam-pelaksanaan-eksekusi-mati-r>. Detik News. <https://news.detik.com/berita/d-1663553/kbri-untuk-arab-saudi-kecam-pelaksanaan-eksekusi-mati-ruyati>
- Diederich, M. (2004). *Transnational Connections and the Arab Gulf* (M. Al-Rasheed, Ed.). Routledge.
- Donnelly, J. (1984, November). Cultural Relativism and Universal Human Rights. *Human Rights Quarterly*, 6. <https://www.jstor.org/stable/762182?seq=1&cid=pdf->
- Donnelly, J. (2007, May). The Relative Universality of Human Rights. *Human Rights Quarterly*, 29(2), 281-306. DOI: 10.1353/hrq.2007.0016
- Eddyono, S. (2021, December 30). Perempuan Pekerja Migran Non-Reguler: Konflik Hukum Dalam Pengaturan Perdagangan Orang dan Penyelundupan Orang. *Jurnal Hukum & Pembangunan*, 51(4). 10.21143/jhp.vol51.no4.3301
- Fargues, P. (2011). Immigration without Inclusion: Non-Nationals in Nation-Building in the Gulf States. *Asian and Pacific Migration Journal*, 20.

[https://emnbelgium.be/sites/default/files/publications/apmj-2011-fargues\\_2.pdf](https://emnbelgium.be/sites/default/files/publications/apmj-2011-fargues_2.pdf)

- Fathoni. (2017, November 14). *Pemerintah Arab Saudi Gandeng NU Kembangkan Islam Moderat*. NUOnline.  
<https://nu.or.id/nasional/pemerintah-arab-saudi-gandeng-nu-kembangkan-islam-moderat-dTHgX>
- Fauzi, G. A. (2017). Keterlibatan Indonesia Dalam Pra Mediasi Arab Saudi dan Iran Tahun 2016. *eJournal Ilmu Hubungan Internasional*, 5(4).  
[https://ejournal.hi.fisip-unmul.ac.id/site/wp-content/uploads/2017/10/eJournal%20gian%20angga%20fauzi%20\(10-06-17-07-34-17\).pdf](https://ejournal.hi.fisip-unmul.ac.id/site/wp-content/uploads/2017/10/eJournal%20gian%20angga%20fauzi%20(10-06-17-07-34-17).pdf)
- Fayozhakon, B. (2025). Formal and Informal Diplomatic Discourse. *International Journal of Artificial Intelligence*, 5(4).  
<https://www.academicpublishers.org/journals/index.php/ijai/article/view/3826>
- Fusnika, Hartini, A., & Cahyati, M. A. (2022, April). IMPLEMENTASI NILAI GOTONG ROYONG DALAM KEHIDUPAN BERMASYARAKAT (Studi Kasus Kegiatan Kerja Bakti Di RT/RW:009/002 Dusun Keladan Tunggal Desa Mertiguna Kecamatan Sintang). *Jurnal PEKAN*, 7(1).  
<https://doi.org/10.31932/jpk.v7i1.1628>
- Gritten, D. (2022, September 28). *Putra Mahkota Arab Saudi Mohammed bin Salman diangkat menjadi perdana menteri*. BBC. Retrieved January 12, 2026, from <https://www.bbc.com/indonesia/dunia-63064180>
- Hahn, H. P. (2023, April 24). On the Changeful History of Franz Boas's Concept of Cultural Relativism. 57(1). <https://doi.org/10.54799/ISBF2790>.
- Haif, A. (2015, October 1). PERKEMBANGAN ISLAM DI ARAB SAUDI (STUDI SEJARAH ISLAM MODERN). *Jurnal Rihlah*, 3.  
<https://journal.uin-alauddin.ac.id/index.php/rihlah/article/view/1357>
- Halabi, R. (2008). Contract Enslavement of Female Migrant Domestic Workers in Saudi Arabia and the United Arab Emirates. *Human Rights & Human Welfare*, 8(1). <https://digitalcommons.du.edu/hrhw/vol8/iss1/31>

- Hamdani, M. I. (2019, Maret 21). *Aliansi Indonesia-Arab Saudi: Poros Baru Geopolitik Dunia*. Antara.  
<https://www.antaranews.com/berita/814551/aliansi-indonesia-arab-saudi-poros-baru-geopolitik-dunia>
- Indriani. (2019, Januari 10). *Bahasa Indonesia Diminati di Arab Saudi*. Antara.  
<https://www.antaranews.com/berita/785926/bahasa-indonesia-diminati-warga-arab-saudi>
- International Labour Organization. (2016). *Panduan Pekerja Migran Indonesia Buku Saku*. ILO.  
<https://www.google.com/search?client=safari&rls=en&q=Panduan+Pekerja+Migran+Indonesia+Buku+Saku&ie=UTF-8&oe=UTF-8>
- International Labour Organization. (2021). *Making decent work a reality for domestic workers in the Middle East*. ILO.  
[https://www.ilo.org/sites/default/files/wcmsp5/groups/public/%40arabstates/%40ro-beirut/documents/publication/wcms\\_831916.pdf](https://www.ilo.org/sites/default/files/wcmsp5/groups/public/%40arabstates/%40ro-beirut/documents/publication/wcms_831916.pdf)
- Johnson, L. (2016, Juli 13). *Human Trafficking In Indonesia: The Difficult Road Home*.  
<https://nexusinstitute.net/2017/06/16/human-trafficking-in-indonesia-the-difficult-road-home/>
- Joyner, C. C., & Dettling, J. C. (1990). Bridging the Cultural Chasm: Cultural Relativism and the Future of International Law. *California Western International Law Journal*, 20(2).  
<https://scholarlycommons.law.cwsl.edu/cwilj/vol20/iss2/8/>
- Kaldor, M., & Rangelov, I. (Eds.). (2014). *The Handbook of Global Security Policy*. Wiley.
- KBRI Riyadh. (2026, Maret 29). *KBRI Riyadh Buka Program Bahasa Indonesia bagi Penutur Asing*. Kedutaan Besar Republik Indonesia di Riyadh, Arab Saudi.  
<https://kemlu.go.id/riyadh/berita/kbri-riyadh-buka-program-bahasa-indonesia-bagi-penutur-asing?type=publication>

- KEMENKO PMK. (2025, Maret 20). *Pemerintah RI dan Arab Saudi Siapkan MoU Perlindungan Pekerja Migran Indonesia*. KEMENKO PMK.  
<https://www.kemenkopmk.go.id/pemerintah-ri-dan-arab-saudi-siapkan-mo-u-perlindungan-pekerja-migran-indonesia>
- Kompas.com. (2021, November 18). *Sejarah Muhammadiyah Berdiri pada 18 November 1912, Selamat Milad Ke-109!* Kompas.com.  
<https://amp.kompas.com/tren/read/2021/11/18/083100365/sejarah-muhammadiyah-berdiri-pada-18-november-1912-selamat-milad-ke-109>
- Kompas.com. (2022, Januari 24). *Sejarah Singkat Berdirinya Nahdlatul Ulama (NU): Latar Belakang, Tokoh, dan Tujuannya*. Kompas.com.  
<https://lipsus.kompas.com/rayakanperbedaan/read/2022/01/24/204250478/sejarah-singkat-berdirinya-nahdlatul-ulama-nu-latar-belakang-tokoh-dan>
- König, C. J., Husain, Z., Vesper, D., & Bajwa, N. u. H. (2026, January 7). Using System Justification Theory to Explain the Support of Migrant Sponsorship in Gulf Countries (kafala). *Journal of International Migration and Integration*. 10.1007/s12134-025-01333-2
- KP2MI. (2020). *Sejarah KP2MI*. KP2MI | KEMENTERIAN PELINDUNGAN PEKERJA MIGRAN INDONESIA/BADAN PELINDUNGAN PEKERJA MIGRAN INDONESIA. Retrieved March 2, 2026, from  
<https://kp2mi.go.id/profil-sejarah>
- Lahiry, S. (2020, May 29). The Changing Narrative of Security Discourse: From State Security to Human Security in South Asia? *183*(2).  
<https://doi.org/10.1177/0043820020921153>
- Makhroja, M. N., Silviana, & Sood, SH.,MH, P.D.M. (2023, Oktober 16). The Kafala's Work System and Its Impact on Human Rights Violation towards Indonesian Migrant Workers in Saudi Arabia. *1*.  
<https://jurnal.polteknaker.ac.id/index.php/inside/article/view/49>
- Marshall, C., & Rossman, G. B. (2016). *Designing Qualitative Research*. SAGE Publications.
- Meila, S. R. (2025, December). *Konsep Al-Milkiyyah dalam Bisnis Islam: Implikasi terhadap Keadilan Ekonomi dan Kesejahteraan Masyarakat*.

- [https://www.researchgate.net/publication/398668525\\_Konsep\\_Al-Milkiyyah\\_dalam\\_Bisnis\\_Islam\\_Implikasi\\_terhadap\\_Keadilan\\_Ekonomi\\_dan\\_Kesejahteraan\\_Masyarakat](https://www.researchgate.net/publication/398668525_Konsep_Al-Milkiyyah_dalam_Bisnis_Islam_Implikasi_terhadap_Keadilan_Ekonomi_dan_Kesejahteraan_Masyarakat)
- Merdeka.com. (2018, October 31). *Gaji tak dibayar dan diperkosa, ini kronologi eksekusi TKI Tuti Tursilawati di Saudi*. Merdeka.  
<https://www.merdeka.com/dunia/gaji-tak-dibayar-dan-diperkosa-ini-kronologi-eksekusi-uki-tuti-tursilawati-di-saudi.html>
- Muhammadiyah. (2022, September 25). *PCIM Arab Saudi Didorong Terus Gerakkan Kegiatan Sosial Kemanusiaan*. Muhammadiyah.or.id.  
<https://muhammadiyah.or.id/2022/09/pcim-arab-saudi-didorong-terus-gerakkan-kegiatan-sosial-kemanusiaan/>
- Muhammadiyah. (2022, October 18). *PCIM Kerajaan Arab Saudi Periode 2022-2024 Resmi Dilantik*. Muhammadiyah.co.id.  
<https://muhammadiyah.or.id/2022/10/pcim-kerajaan-arab-saudi-periode-2022-2024-resmi-dilantik/>
- Noveria, M., & Romdiati, H. (2022, Juni 30). PANDEMI COVID-19 DAN DAMPAK EKONOMI PADA PEKERJA MIGRAN INDONESIA DAN KELUARGANYA: SEBUAH KAJIAN PUSTAKA. *Jurnal Ekonomi & Kebijakan Publik*, 12.
- Nye, J. S. (2004). *Soft Power: The Means To Success In World Politics*. PublicAffairs.
- Oneson, S. R. R., & Bt. Mamma, B. B. M. (2024). Implementasi Reformasi Sistem Kafala terhadap Upaya Perlindungan Hak Asasi Manusia Buruh Migran di Qatar. *Journal of International and Local Studies*, 8(1).  
<https://www.google.com/search?client=safari&rls=en&q=Implementasi+Reformasi+Sistem+Kafala+terhadap+Upaya+Perlindungan+Hak+Asasi+Manusia+Buruh+Migran+di+Qatar&ie=UTF-8&oe=UTF-8>
- Prastiwi, J. H. (2023, April 30). Feminization of migration: Redistribution of village government powers and resources to protect women migrant workers. *Jurnal Ilmu Administrasi Publik*, 8, 53 - 70.  
10.26905/pjiap.v8i1.9660

- Pusat Sumber Daya Buruh Migran. (2015, January 27). *Mencari Tahu Status BMI yang di Balagh Hurub*. Pusat Sumber Daya Buruh Migran.  
<https://buruhmigran.or.id/en/2015/01/27/mencari-tahu-status-bmi-yang-di-balagh-hurub/>
- Puspitasari, R. (2016). ANALISIS PENYEBAB PRAKTIK KERJA PAKSA DI ARAB SAUDI: FENOMENA KERJA PAKSA TERHADAP TKI INFORMAL (2011-2014). *Journal of International Relations*, 2.  
<https://media.neliti.com/media/publications/89783-ID-none.pdf>
- Putri, A. W. (2019, October 28). *Tuti Tursilawati, TKI Korban Kedurjanaan Hukuman Mati Arab Saudi*. Tirto.id.  
<https://tirto.id/tuti-tursilawati-tki-korban-kedurjanaan-hukuman-mati-arab-saudi-eknz>
- Rahmadhani, S., Wahyudi, H., & Anuhgra, Y. O. (2023). Sistem Pendidikan di Arab Saudi dan Perbandingannya dengan Sistem Pendidikan di Indonesia. *KUTUBKHANAH, Jurnal Penelitian Sosial Keagamaan*, 23.  
<http://dx.doi.org/10.24014/kutubkhanah.v23i3.26174>
- Riyadh Daily. (2025, July 2). *Joint Statement Issued at Conclusion of Indonesian President's Visit to the Kingdom*. Riyadh Daily.  
<https://alriyadhdaily.com/article/024062e59e7b44739eb21a7d8b1e2064?>
- Saebani, A. R., & Triadi, I. (2023, Oktober 4). Peran Diplomasi Budaya Dalam Menanggapi Tantangan Globalisasi Dan Perbedaan Budaya Untuk Meningkatkan Pertahanan Nasional Di Indonesia. *Jurnal Dunia Ilmu Hukum dan Politik*, 1.  
<https://doi.org/10.59581/Doktrin-widyakarya.v1i4.1548>
- Saripudin, M. H., & Juned, M. (2024). Boosting Indonesia's Economy Through Hajj and Umrah: Opportunities and Diplomatic Avenues. *Jurnal Hubungan Internasional*, 13. <https://doi.org/10.18196/jhi.v13i1.20688>
- Silvey, R. (2004). Transnational Domestication; State Power and Indonesian Migrant Women in Saudi Arabia. *Political Geography*, 23.  
 10.1016/j.polgeo.2003.12.015

- Silviana, Sood, M., & Makhroja, M. N. (2022, Desember). Analisis Implementasi Sistem Sponsorship (Kafala) terhadap Pelanggaran Hak Pekerja Migran Indonesia di Saudia Arabia. *Indonesian Journal of Global Discourse*, 4, 10.29303/ijgd.v4i2.65
- Sophianti, N. (2024, Oktober). DIPLOMASI INDONESIA-ARAB SAUDI: PERAN TKI DALAM HUBUNGAN BILATERAL DAN IMPLIKASINYA. 4. <https://doi.org/10.24071/hv.v4i2.8379.g4396>
- Sugiyono. (2013). *Metode penelitian pendidikan: (pendekatan kuantitatif, kualitatif dan R & D)*. Alfabeta.  
[https://digi-lib.stekom.ac.id/assets/dokumen/ebook/feb\\_35efe6a47227d6031a75569c2f3f39d44fe2db43\\_1652079047.pdf](https://digi-lib.stekom.ac.id/assets/dokumen/ebook/feb_35efe6a47227d6031a75569c2f3f39d44fe2db43_1652079047.pdf)
- Tempo. (2023, Juni 17). *Istrinya jadi Korban Perdagangan Orang di Arab Saudi, Warga Cengkareng Laporkan ke Polisi*.  
<https://www.tempo.co/hukum/istrinya-jadi-korban-perdagangan-orang-di-arab-saudi-warga-cengkareng-lapor-ke-polisi-175925>
- Tirtosudarmo, R., & Mulyani, L. (2013). Indonesia's Migrant Morkers and Overseas Labor Policy. *Jurnal Masyarakat & Budaya*, 15.  
<https://ejournal.brin.go.id/jmb/article/view/8726/6709>
- UNDP. (1994). *HUMAN DEVELOPMENT REPORT 1994*. United Nations Development Programme.  
<https://hdr.undp.org/system/files/documents/hdr1994encompletenostats.pdf>
- United Nations. (1963, April 24). *Vienna Convention on Consular Relations, 1963*. United Nations International Law Fellowship Programme. Retrieved June 6, 2026, from  
[https://legal.un.org/ilc/texts/instruments/english/conventions/9\\_2\\_1963.pdf](https://legal.un.org/ilc/texts/instruments/english/conventions/9_2_1963.pdf)
- Universitas Negeri Semarang. (2018, October 16). *Kursus Bahasa Indonesia Kian Diminati di Arab Saudi - Universitas Negeri Semarang*. unnes. Retrieved May 11, 2026, from  
<https://unnes.ac.id/kursus-bahasa-indonesia-kian-diminati-di-arab-saudi/>

- Wardani, R. K., Pujiastuti, E., & Mukyani, T. (2015). Perlindungan Hukum terhadap Hak-Hak Pekerja Migran: Studi Kasus Satinah Sebagai Mantan TKI di Arab Saudi. *Hukum dan Masyarakat Madani*, 5.  
<https://doi.org/10.26623/humani.v5i3.1439>
- Watkins, D. C. (2022). *Secondary Data in Mixed Methods Research*. SAGE Publications, Incorporated.
- Yani, D. (2020, February 6). *13 Tahun Program BIPA di Jeddah*. Bisnis Wisata.  
<https://bisniswisata.co.id/13-tahun-program-bipa-di-jeddah/>
- Zahran, K. F., & Fidiyani, R. (2025). Penolakan Pekerja Migran Indonesia di Malaysia: Kasus Eksploitasi Kesejahteraan. *Law Research Review Quarterly*, 11(1).  
<https://journal.unnes.ac.id/journals/snh/article/view/21774/5165>