

DAFTAR PUSTAKA

- Aireen G. Tiamzon-Abiera, Filipino Notion of Motherhood: A Hermeneutic Phenomenological Analysis, *Asian. Jour, Social. Scie. Mgmt. Tech.* 2024; 6(6): 122-127.
- Alibudbud, R. (2024). Intimate partner violence, women's health, and rights in the Philippines. *Women's Health*, 20, 1–2.
- A. M. Leal R. Rodriguez (2022): Filipinising colonial gender values: A history of gender formation in Philippine higher education, *Educational Philosophy and Theory*
- Amnesty International Philippines. (2014). *Breaking the silence: The Philippines' failure to protect women from violence*.
- Al Jazeera. (2018, August 31). *Rodrigo Duterte slammed after dangerous and distorted rape joke*.
- Bourdieu, P. (1990). *The logic of practice*. Stanford University Press.
- Bourdieu, P. (1991). *Language and symbolic power*. Harvard University Press.
- Bourdieu, P., & Passeron, J. C. (1977). *Reproduction in education, society and culture*. Sage Publications.
- Camacho, M. S. T. (2007). Woman's worth: The concept of virtue in the education of women in Spanish colonial Philippines. *Philippine Studies*, 55(1), 53–87.
- Connell, R. W. (2005). *Masculinities* (2nd ed.). University of California Press.
- Connell, R. W., & Messerschmidt, J. W. (2005). Hegemonic masculinity: Rethinking the concept. *Gender and Society*, 19(6), 829–859.
- Cruz, G. T., & Parrenas, R. S. (2018). Masculinity and migration: Filipino men's experiences of international labor migration. *Gender & Society*, 32(3), 394-418.

- Encinas-Franco, J., & Laguna, E. P. (2023). *Barriers to Filipino women's political participation* (Discussion Paper Series No. 2023-01). University of the Philippines Center for Integrative and Development Studies, Program on Social and Political Change.
- Estoesta, J., et al. (2022). *Community-based Violence Against Women (VAW) desks in the Philippines: A multi-level assessment*. ResearchGate.
- Fluckiger, Steven James. (2017). *Caquenga and Feminine Social Power in the Philippines*. World History Connected
- Foundation for Media Alternatives. (2017). *Philippines baseline report on violence against women*.
- GABRIELA Women's Party. (2017). *Submission to the UN Universal Periodic Review, 27th session: Philippines*.
- García-Moreno, C., Pallitto, C., Devries, K., Stöckl, H., Watts, C., & Abrahams, N. (2013). Global and regional estimates of violence against women: Prevalence and health effects of intimate partner violence and non-partner sexual violence. World Health Organization.
- Global Voices. (2018, June 19). *BabaeAko campaign unites women in challenging the sexist behavior of Philippine President Rodrigo Duterte*.
- Htun, M., & Weldon, S. L. (2018). *The logics of gender justice: State action on women's rights around the world*. Cambridge University Press.
- Hudson, H. (2019). *Security, gender and the global political economy*. Routledge.
- Inquirer News. (2020, July 14). *Culture of blaming victims hinders rape cases*.
- Jaggar, A. M. (1983). *Feminist politics and human nature*. Rowman & Littlefield Publishers.
- Kingdon, J. W. (2003). *Agendas, alternatives, and public policies* (2nd ed.). Longman.
- Lerner, G. (1986). *The creation of patriarchy*. Oxford University Press.

- Levitt, P., & Merry, S. E. (2009). Vernacularization on the ground: Local uses of global women's rights in Peru, China, India and the United States. *Global Networks*, 9(4), 441-461.
- MacKinnon, C. A. (1987). *Feminism unmodified: Discourses on life and law*. Harvard University Press.
- Mariatul Kibtiah, T., & Divara Tuharea, N. (2024). Violence against women in the Philippines based on the ecological framework. *Asian Women*, 40(4), 31–54.
- Medina, N. A., & Guzman, R. D. (2015). *The culture of patriarchy and its effects on the human rights of girl-children in Cagayan de Oro and Claveria, Misamis Oriental: Implications to policy formulation* (Discussion Paper Series No. 2015-44). Philippine Institute for Development Studies.
- Merry, S. E. (2006). *Human rights and gender violence: Translating international law into local justice*. University of Chicago Press.
- Navera, G. S. (2006). The rhetoric of accountability in Gloria Macapagal Arroyo's State of the Nation Addresses (2001–2005). *Philippine Social Sciences Review*, 58(2), 1–28.
- Nussbaum, M. C. (1999). *Sex and social justice*. Oxford University Press.
- Nussbaum, M. C. (2000). *Women and human development: The capabilities approach*. Cambridge University Press.
- Nussbaum, M. C. (2011). *Creating capabilities: The human development approach*. Harvard University Press.
- Parreñas, R. S. (2021). *The care crisis in the Philippines: Children and transnational families in the new global economy*. Stanford
- Pas-iwen, J., & Cawi, E. (2026). Case attrition in rape cases in the Philippines: A multi-level analysis. *International Journal of Law and Society*, 9(1), 1–22.
- Philippine Commission on Women. (2022). *Annual report on violence against women in the Philippines*. PCW Publications.

- Philippine Commission on Women. (2009). *Ensuring women's equal rights in marriage: Amending the Family Code*.
- Philippine Commission on Women. (2009). *FAQ: Republic Act 11313 (Safe Spaces Act)*.
- Philippine Commission on Women. (2009). *FAQ: Republic Act 8353 (Anti-Rape Law)*.
- Philippine Commission on Women. (2004). *FAQ: Republic Act 9262 (Anti-Violence Against Women and Their Children Act)*
- Philippine Statistics Authority. (2022). *National Demographic and Health Survey 2022*.
- Philippine Statistics Authority. (2024). *2024 Fact sheet on women and men in the Philippines: Violence against women*.
- Rappler. (2020). *Victim-blaming: Why survivors of sexual violence don't come forward*.
- Rappler. (2022). *Timeline: How Duterte normalized sexism and misogyny in the Philippine presidency*.
- Rappler. (2021, January 8). *What Christine Dacera's case tells us about rape culture*.
- Republic Act No. 9710. (2009). *An act providing for the Magna Carta of Women*. Republic of the Philippines.
- Ruiz Austria, C. S. (2004). The church, the state and women's bodies in the context of religious fundamentalism in the Philippines. *Reproductive Health Matters*, 12(24).
- Ruizo, L. C. S. (2011). A preliminary diction study of the Philippine Magna Carta of Women: Words as shapers of Filipinas' rights. *International Journal of English and Literature*, 10(2), 13–22.
- Sabatier, P. A., & Jenkins-Smith, H. C. (1993). *Policy change and learning: An advocacy coalition approach*. Westview Press.

- Santos, M., & Parreñas, R. (2021). Violence against women in the Philippines: Patterns and responses. *International Journal of Gender Studies*, 15(2), 156-178.
- Sinaunang Panahon. (2025). Babaylan: Embodying Indigenous Wisdom and Spiritual Leadership
- The Diplomat. (2018, June). *Duterte's anti-women behavior sparks the Philippines' own #MeToo moment.*
- The News Lens. (2018). *BabaeAko and the kiss controversy.*
- TIME. (2018). *#BabaeAko: Philippines women challenge Duterte's sexism.*
- University of Michigan. *Philippine women in UM archives.*
- UN Women. (2020). *Violence against women in Southeast Asia: A regional analysis.* UN Women Regional Office for Asia and the Pacific.
- Verceles, N. A. (2023). *Filipino women highly biased against own gender: Study.* Philippine Institute for Development Studies.
- Walby, S. (1990). *Theorizing patriarchy.* Basil Blackwell.
- World Bank. (2020). *Gender-based violence policy and institutional mapping report: Philippines.*
- Yoshihama, M., Blazeovski, J., & Bybee, D. (2018). Intimate partner violence in Southeast Asia: A systematic review. *Violence Against Women*, 24(12), 1447-1470.
- Zafra, G. (2024). Ilaw ng ibang tahanan: Transnational mothering practices. *Sinaya: UP Journal of Philippine Studies.*