

DAFTAR PUSTAKA

- Ab Shatar, W. N., Hanaysha, J. R., dan Tahir, P. R. (2021). Determinants of cash waqf fund collection in Malaysian Islamic banking institutions: empirical insights from employees perspectives. *ISRA International Journal of Islamic Finance*, 13(2), 177–193. <https://doi.org/10.1108/IJIF-06-2020-0126>
- Abdullah, A. (2022). Preferensi wakaf uang pada Masyarakat Surakarta. *Jurnal Ilmiah Ekonomi Islam*, 8(1), 180. <https://doi.org/10.29040/jiei.v8i1.3551>
- Ágoston, K. C., dan Csató, L. (2022). Inconsistency thresholds for incomplete pairwise comparison matrices. *Omega (United Kingdom)*, 108. <https://doi.org/10.1016/j.omega.2021.102576>
- Al Arif, M. N. R. (2012). Wakaf Uang dan Pengaruhnya terhadap Program Pengentasan Kemiskinan di Indonesia. *Jurnal Indo-Islamika*, 2(1), 17–29. <https://doi.org/10.15408/idi.v2i1.1649>
- Aldeen, K.N., Ratih, I. S., dan Pertiwi, R.S. (2021). Cash waqf from the millennials perspective: a case of Indonesia. *ISRA International Journal of Islamic Finance*. 14 (1), 20-37. <https://doi.org/10.1108/IJIF-10-2020-0223>
- Ascarya, Rahmawati, S., dan Tanjung, H. (2018). Design the Roadmap of Holistic Financial Inclusion for Baitul Maal wat Tamwil. *Tazkia Islamic Finance and Business Review*, 12(1). <https://doi.org/10.30993/tifbr.v12i1.112>
- Ascarya (2017). Baitul Maal Wat Tamwil (BMT): An Integrated Islamic Social and Commercial Financial Institution in Indonesia. *2nd International Statistical Institute (ISI) Regional Statistics Conference*. ISI-Bank Indonesia, Bali, Indonesia, November.
- Ascarya (2014). Sustainable Conventional and Islamic Microfinance Models for Micro Enterprises. *ISRA International Journal of Islamic Finance*, 6(2), 49–85. <https://doi.org/10.12816/0019263>
- Ascarya (2011). The persistence of low profit and loss sharing financing in Islamic banking: The case of Indonesia. *Review of Indonesian Economic and Business Studies*, 1.
- Azwar, S. (2010). *Metodelogi penelitian*. Yogyakarta: Pustaka Pelajar.
- Baedawi, I. K. (2003). *Fiqh Wakaf*. Jakarta: Proyek Peningkatan Zakat Dan Wakaf Direktorat Jenderal Bimas Islam Dan Penyelenggaraan Haji.
- Berakon, I., Aji, H. M., dan Hafizi, M. R. (2021). Impact of digital Sharia banking systems on cash-waqf among Indonesian Muslim youth. *Journal of Islamic Marketing*, 3212–3225. <https://doi.org/10.1108/JIMA-11-2020-0337>
- BWI. (2021). Wakaf Uang Dan Sistem Pengelolaan. *Rakornas BWI Se-Indonesia*, Indonesia, 30 Maret 2021

- Charities Aid Foundation, (2021). *CAF World Giving Index; A Global Pandemic Special Report*. 2021.
- Soemitra, A. dan Media, P. (2017). *Bank dan Lembaga Keuangan Syariah: Edisi Kedua*. Jakarta: Prenada Media.
- Fauzia, I.Y. (2014). *Prinsip Dasar Ekonomi Islam Perspektif Maqashid Al-Syariah*. Jakarta: Kencana.
- Fahrurroji. (2021). "PBWI No 01 Tahun 2020 Tentang Pedoman Pengelolaan Dan Pengembangan Harta". <https://www.bwi.go.id/5778/2021/01/07/materi-sosialisasi-pendaftaran-nazhir-wakaf-uang-online-dan-peraturan-bwi-no-1-tahun-2020/>
- Fauzi, M. H., Yahya, S., Hanaysha, J. R., Haron, M. S., dan Zahrin, S. N. A. (2019). The impact of trust in cash waqf contribution : a case study of Wakaf Selangor Muamalat (WSM) service of Bank Muamalat Malaysia Berhad (BMMB). *International Journal of Business, Economics and Law*, 18(2), 1–10.
- Haron, M., Kamarudin, M. K., Fauzi, N. A. M., Ariff, M. M., dan Zainuddin, M. Z. (2016). Cash waqf collection: any potential factors to influence it? *International Journal of Business: Economics and Law*, 9(2), 27–33.
- Hasanah, N., Sulistya, I., dan Irfany, M. I. (2021). Strategi Pengelolaan Wakaf Uang oleh Badan Wakaf Indonesia (BWI). *Al-Awqaf: Jurnal Wakaf Dan Ekonomi Islam*, 13(1), 39–58. <https://doi.org/10.47411/al-awqaf.v13i1.95>
- Hasim, K., Lubis, D., dan Ali, K. M. (2016). Analisis Faktor-Faktor yang Memengaruhi Penghimpunan Wakaf Uang di Indonesia (Pendekatan Analytical Network Process). *Al-Muzara'ah*, 4(2), 127–141. <https://doi.org/10.29244/jam.4.2.127-141>
- Huda, M. (2015). *Mengalirkan manfaat wakaf : potret perkembangan hukum dan tata kelola wakaf di Indonesia*. Bekasi: Gramata Publishing.
- Mohsin, M.I.A. (2013). Financing through cash-waqf: a revitalization to finance different needs. *International Journal of Islamic and Middle Eastern Finance and Management*, 6(4), 304–321. <https://doi.org/10.1108/IMEFM-08-2013-0094>
- Kementrian Dalam Negeri RI, (2021). Sebanyak 86, 88 % Penduduk Indonesia Beragama Islam. Indonesia.
- Kamil, S. (2016). *Ekonomi Islam, kelembagaan, dan konteks keindonesiaan : dari politik makro ekonomi hingga realisasi mikro*. Jakarta: Rajawali Pers.
- Kasri, R. A., dan Chaerunnisa, S. R. (2021). The role of knowledge, trust, and religiosity in explaining the online cash waqf amongst Muslim millennials. *Journal of Islamic Marketing*. 13(6), 1334-1350 <https://doi.org/10.1108/JIMA-04-2020-0101>

- Kementerian Agama. (2010). *Pedoman Pengelolaan Wakaf Tunai*. Edisi Ketujuh. Indonesia: Kementerian Agama RI Direktorat Jenderal Bimbingan Masyarakat Islam Direktorat Pemberdayaan Wakaf.
- Kementerian Keuangan RI, (2019). Strategi Pengembangan Wakaf Uang dalam Rangka Pendalaman Pasar Keuangan Syariah, Jakarta.
- Komite Nasional Keuangan Syariah, (2018). Masterplan Ekonomi Syariah Indonesia 2019-2024, Indonesia.
- Lubis, H. (2020). Potensi Dan Kendala Pengembangan Wakaf Uang Di Indonesia. *Islamic Business And Finance*, 1(1), 43–59. <https://doi.org/10.24014/ibf.v1i1.9373>
- Majelis Ulama Indonesia. (2002). Fatwa MUI No. 29 tentang Wakaf Uang. *Majelis Ulama Indonesia*, 405–411.
- Mannan, M. A., dan Nastangin, M. (1997). *Teori dan praktek ekonomi Islam*. Jakarta: Pt Dana Bhakti Prima Yasa.
- Medias, F., dan Pambuko, Z. B. (2018). *Ekonomi Mikro Islam: Islamic Microeconomics*, Magelang: Unimma Press.
- Mudrajad, K. (2003). *Metode riset untuk bisnis dan ekonomi*. Jakarta: Erlangga.
- Muslich, A. (2017). Peluang Dan Tantangan Dalam Pengelolaan Wakaf. *Muaddib : Studi Kependidikan Dan Keislaman*, 6(2), 200. <https://doi.org/10.24269/muaddib.v6n2.2016.200-218>
- North. (1994). Economic Performance Through Time. *The American Economic Review*, 84(3), 359–368.
- Latifah, N.A., dan Jamal, M. (2019). Analisis Pelaksanaan Wakaf Di Kuwait. *ZISWAF; Jurnal Zakat dan Wakaf*, 6 (1), 65–79.
- Muthiah, Baga, L. M., dan Saptono, I. T. (2021). Cash Waqf Literacy Index and Determinants of Public Intention to Pay Cash Waqf. *International Journal of Research and Review*, 8(12), 249–259. <https://doi.org/10.52403/ijrr.20211231>
- Nasution, M. E., dan Hasanah, U. (2006). *Wakaf Tunai Inovasi Finansial Islam: Peluang dan Tantangan Dalam Mewujudkan Kesejahteraan Umat*. Jakarta: Universitas Indonesia.
- Onut, S., Tuzkaya, U. R., dan Torun, E. (2011). Selecting container port via a fuzzy ANP-based approach: A case study in the Marmara Region, Turkey. *Transport Policy*, 18(1), 182–193. <https://doi.org/https://doi.org/10.1016/j.tranpol.2010.08.001>
- Osman, A. F., Mohammed, M. O., dan Fadzil, A. (2016). Factor Influencing Cash Waqf Giving Behavior: A Revised Theory Of Planned Behavior. *Journal of Global Business and Social Entrepreneurship (GBSE)*, 1(2), 12–25.

- Pitchay, A. A., Meera, A. K. M., dan Saleem, M. Y. (2015). Factors influencing the behavioral intentions of muslim employees to contribute to cash-waqf through salary deductions. *Journal of King Abdulaziz University, Islamic Economics*, 28(1), 63–100. <https://doi.org/10.4197/Islec.28-1.3>
- Pujiyono, A. (2006). Teori Konsumsi Islami. *Jurnal Dinamika Pembangunan*, 3(2), 196–207.
- Rizal, H., dan Amin, H. (2017). Perceived ihsan, Islamic egalitarianism and Islamic religiosity towards charitable giving of cash waqf. *Journal of Islamic Marketing*, 8(4), 669–685. <https://doi.org/10.1108/JIMA-05-2015-0037>
- Rusydiana, A., dan Devi, A. (2014). Analysis of Cash Waqf Fund Management in Indonesia: An Analytic Network Process (ANP) Method Approach. *International Conference, AICIF Sunan Kalijaga, Yogyakarta*, 1–21.
- Saaty, T. L., dan Vargas, L. G. (2013). *The Analytic Network Process BT - Decision Making with the Analytic Network Process: Economic, Political, Social and Technological Applications with Benefits, Opportunities, Costs and Risks*. US: Springer. https://doi.org/10.1007/978-1-4614-7279-7_1
- Saaty, T., & Vargas, L. (2006). *Decision making with the analytic network process. Economic, political, social and technological applications with benefits, opportunities, costs and risks*. US: Springer. <https://doi.org/10.1007/0-387-33987-6>
- Saiti, B., Dembele, A., dan Bulut, M. (2021). The global cash waqf: a tool against poverty in Muslim countries. *Qualitative Research in Financial Markets*, 13(3), 277–294. <https://doi.org/10.1108/QRFM-05-2020-0085>
- Septiyani, R., Djalaluddin, A., dan Munir, M. (2018). Telaah Strategi Fundraising Wakaf Tunai Mewujudkan Pemberdayaan Masyarakat. *Islamic Economics Quotient*, 1(2), 5–19.
- Spithoven, A. (2014). *Institutional Economics. An Introduction*. Belanda: Palgrave Macmillan.
- Sugiyono, P. (2016). *Metode Penelitian Manajemen (Pendekatan Kuantitatif, Kualitatif, Kombinasi (Mixed Methods), Penelitian Tindakan (Action Research, dan Penelitian Evaluasi)*. Bandung: Alfabeta Cv.
- Suharsimi, A. (2006). *Prosedur penelitian suatu pendekatan praktik*. Jakarta: Rineka Cipta.
- Sulistiani, S. L. (2019). Aspek Hukum Fintech Syariah Untuk Peningkatan Findrising Wakaf Uang Di Indonesia. *Jurisprudensi: Jurnal Ilmu Syariah, Perundang-Undangan, Ekonomi Islam*, 11(1), 99–120. <https://doi.org/10.32505/jurisprudensi.v11i1.1002>
- Sulistiani, S. L. (2021). Penghimpunan dan Pengelolaan Wakaf Uang Melalui Perbankan Syariah di Indonesia. *Jurnal Wawasan Yuridika*, 5(2), 249–266.

<https://doi.org/10.25072/jwy.v5i2.343>

Syahputra, A., dan Khairina, K. (2021). Optimalisasi Penghimpunan Dana Wakaf Melalui E-Payment. *Jurnal Ilmiah Ekonomi Islam*, 7(1), 106. <https://doi.org/10.29040/jiei.v7i1.1536>

Valmohammadi, C., dan Dashti, S. (2016). Using interpretive structural modeling and fuzzy analytical process to identify and prioritize the interactive barriers of e-commerce implementation. *Information and Management*, 53(2), 157–168. <https://doi.org/10.1016/j.im.2015.09.006>

Yustika, A. E. (2013). *Ekonomi kelembagaan: paradigma, teori, dan kebijakan*. Jakarta: Erlangga.

